# Institution Data



# 2021 Annual Report Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

2021 BPPE Annual Report - Institution - General Information

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year \*

2021

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

#### 3401031

#### Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

#### WesternTruckSchool

4. Street Address (Physical Location) \*

2742 Industrial Blvd.

5. City \*

**West Sacramento** 

CA

6. State \*

7. Zip Code \*

95691

2

Select the type of business organization for this institution

For profit corporation

9. Number of Branch Locations \* Indicate the number of branch

locations associated with the main location. If none, enter zero ("0")

Number of Satellite Locations \* Indicate the number of branch locations associated with the main location or branch location. If none, enter zero ("0")

2

## Graduate Identification Data

### 2021 BPPE Annual Report - Institution - Graduate Identification Data

New Reporting Requirement: California Education Code section 94892.6 requires that institutions approved to operate by the Bureau collect, retain, and report specified information about each graduate completing a program on or after January 1, 2020. This includes identifying information for each graduate along with information about the program from which they graduated and the amount of student loan debt borrowed.

Pursuant to Title 5, California Code of Regulations section 74110, beginning in 2022 institutions will report this information to the Bureau annually through the Annual Report submission process. In the first reporting year, institutions shall provide information for each student who graduated from the institution's education program(s) between January 1, 2020 and December 31, 2021. In subsequent reporting years, institutions will report information only for students who graduated in the prior calendar year.

The AR LaborMarketData 2021 reporting template linked below includes details about the data required to be reported for each student who graduated from the institution's education program(s) between January 1, 2020 and December 31, 2021. Click on the link to the template and save to your computer to fill out. After adding the required information to the "Data" tab, press the "Select files" button at the bottom of the portal Graduate Identification Data page to upload and attach your completed AR LaborMarketData 2021 report to the institution's Annual Report submission. Uploaded files must be Excel or CSV formats.

Please contact Jennifer Jones (Jennifer.jones@dca.ca.gov) with questions about this requirement.

Upload completed Excel or CSV here \*

WTS- BPPE- New Annual Report Requirement- 2021.xlsx

# Fees / Accreditation

## 2021 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

#### **Not Checked**

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? \*

#### Yes

11b. Is this institution current on Annual Fees? \*

#### Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? \*

#### No

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

#### N/A

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. \*

No

## **Financial**

2021 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)

Not Checked

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) \*

No

16. Does your institution participate in veterans' financial aid education programs? \*

Yes

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? \*

\$105,105.00

17. Does your institution participate in the Cal Grant program? \*

No

18. Is your institution on California's Eligible Training Provider List (ETPL)? \*

Yes

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? \*

Yes

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? \*

\$311,826.00

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) \*

Yes

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. \*

#### DOR, Vocational Rehab

21. Provide the percentage of institutional income during this Reporting Year derived from public funding. \*

If none, indicate "0".

40

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

#### N/A

23. The percentage of institutional income in the reporting year derived from any non-government financial aid. \*

0.00

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. \*

If Not Applicable, indicate "0".

0

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. \*
If none, indicate "0".

0

26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. \*

\$0.00

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

#### \$121,857.00

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) \*

No

Display Instructions for #27 - #37 (Toggle)

#### **Not Checked**

27. Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period) January 1st through December 31st . \*
If none, indicate "0".

327

28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*
If none, indicate "0".

0

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

0

30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

0

31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

0

32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

0

33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*
If none, indicate "0".

0

34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

0

35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

0

36. Number of Diploma or Certificate Programs
Offered? Indicate the number of Diploma or Certificate
Programs offered for the reporting year. (Number of
Programs not Students) \*

If none, indicate "0".

8

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

327

**Total Program Count** 

8

# Website / Uploads

# 2021 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)\*\*.

\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

www.westerntruckschool.com

38. Upload School Performance Fact Sheet \*
Required file format = PDF

BPPE- SPFS-WTS ALL Campuses COMBINED -2020-2021.docx 39. Upload Catalog \*
Required file format = PDF

WTS Student Catalog- 2022 rev Feb 2022.pdf

**40. Upload Enrollment Agreement \***Required file format = PDF

WTS Student Enrollment
Agreement rev June 14 2022.pdf

The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The inital submission of the Annual Report does not require any action below.

41. General File Upload (only use as directed by BPPE staff) Recommended file format = PDF

## Satellite Location Data



# 2021 Annual Report Satellite Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

# 2021 BPPE Annual Report - Satellite Location Data

1. Report Year \*

2021

#### 2. Institution Code \*

Enter Institutional Code, main or branch, associated with this satellite location. Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

#### 3401031

#### 3. School Code \*

Enter school code (Satellite Location)

#### 3401031

#### Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

#### WesternTruckSchool

Satellite Location Data (California locations only)

5. Street Address (Physical Location) \*

1925 Enterprise Blvd.

6. City \*

West Sacramento

CA

8. Zip Code \*

95691



# **Branch Information Confirmation Document**

Institution Code: 3401031

Institution Name: WesternTruckSchool

Branch Location: 10541 Prospect Road, Unit A (Santee)

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://www.bppe.ca.gov/webapps/summary\_2018.php">https://www.bppe.ca.gov/webapps/summary\_2018.php</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

#### Institution Branch Location Data submitted:

**1. Report Year: 2021 2. Institution Code:** 3401031

**3. Institution Name:** WesternTruckSchool

4. Total number of students at this branch location: 99

5. Name of Programs offered at this branch location: ALL APPROVED PROGRAMS

6. Street Address (physical location): 10541 Prospect Road, Unit A

**7. City:** Santee **8. State:** CA **9. Zip Code:** 92071



### **Branch Information Confirmation Document**

Institution Code: 3401031

Institution Name: WesternTruckSchool

Branch Location: 5800 State Road (Bakersfield)

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://www.bppe.ca.gov/webapps/summary\_2018.php">https://www.bppe.ca.gov/webapps/summary\_2018.php</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

#### Institution Branch Location Data submitted:

**1. Report Year: 2021 2. Institution Code:** 3401031

**3. Institution Name:** WesternTruckSchool

4. Total number of students at this branch location: 80

5. Name of Programs offered at this branch location: ALL APPROVED PROGRAMS

**6. Street Address (physical location):** 5800 State Road

**7. City:** Bakersfield **8. State:** CA **9. Zip Code:** 93308





### Satellite Information Confirmation Document

Institution Code: 3401031

Institution Name: WesternTruckSchool

Satellite Location: 1925 Enterprise Blvd., CA 95691

All approved institutions are required to post links to the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website (<a href="https://www.bppe.ca.gov/webapps/summary\_2018.php">https://www.bppe.ca.gov/webapps/summary\_2018.php</a>), 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your entire submission to either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Satellite Location Data submitted:

**1. Report Year: 2021 2. Institution Code:** 3401031

**3. Institution Name:** WesternTruckSchool

4. Street Address (physical location): 1925 Enterprise Blvd.

**5. City:** West Sacramento 6. **State:** CA 7. **Zip Code: 95691** 





### Satellite Information Confirmation Document

Institution Code: 3401031

Institution Name: WesternTruckSchool

Satellite Location: 10380 Channel Road, CA 92040

All approved institutions are required to post links to the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website (<a href="https://www.bppe.ca.gov/webapps/summary\_2018.php">https://www.bppe.ca.gov/webapps/summary\_2018.php</a>), 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your entire submission to either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Satellite Location Data submitted:

**1. Report Year: 2021 2. Institution Code:** 3401031

**3. Institution Name:** WesternTruckSchool

4. Street Address (physical location): 10380 Channel Road

**5. City:** Lakeside 6. **State:** CA 7. **Zip Code: 92040** 

## **Branch Data**



# 2021 Annual Report Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2021 BPPE Annual Report - Branch Location Data

1. Report Year \*

2021

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

#### 3401031

#### 3. School Code \*

Enter school code (branch location)

#### 1500911

#### Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

#### WesternTruckSchool

## Branch Data (California locations only)

<ul><li>5. Total number of students at this branch location? *</li><li>Enter "0" if none.</li><li>80</li></ul>	
6. Name of Programs offered at this b Separate each program name with a co 'None"	
ALL APPROVED PROGRAMS	
7. Street Address (physical location) *	
5800 State Road	
8. City *	9. State *
Bakersfield	CA
10. Zip Code *	
93308	

## Satellite Location Data



# 2021 Annual Report Satellite Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2021 BPPE Annual Report - Satellite Location Data

1. Report Year \*

2021

#### 2. Institution Code \*

Enter Institutional Code, main or branch, associated with this satellite location. Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

#### 3401031

#### 3. School Code \*

Enter school code (Satellite Location)

#### 5601411

#### Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

#### WesternTruckSchool

Satellite Location Data (California locations only)

5. Street Address (Physical Location) \*

10380 Channel Road

6. City \* 7. State \*

Lakeside CA

8. Zip Code \*

92040



# Program Information Confirmation Document

Institution Code: 3401031

Institution Name: WesternTruckSchool

Program: Class A Commercial Driver Program

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2021 2. Institution Code:** 3401031

3. Institution Name: WesternTruckSchool

**Program Name Tab:** 

4. Program Name: Class A Commercial Driver Program

**5. Degree/Program Level:** Diploma/Certificate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$6.495.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
Tranciting year who took out tederal	12. Number of Students Who Began the Program? 266	13. Students Available for Graduation? 266
114. On-time Graduates? 737	15. Completion	16. 150% Graduates? 0 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

	20. Graduates Employed in the Field? 168	<b>21. Placement Rate?</b> 76.71233
22. Graduates Employed in the field		
22a. 20 to 29 hours per week? 0 22b.	At least 30 hours per week? 168	
23. Indicate the number of graduates emp	ployed	
23a. In a single position in the field of study: 168 23b. Concurrent aggregated positions in the field of study: 0		
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? Yes
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field: DMV
- 28. Name of Exam? Class A Commercial Drivers License

29. Number of Graduates Taking	30. Number Who Passed the	31. Number Who Failed the	32. Passage
State Exam? 180	State Exam? 141	State Exam? 39	Rate? 78.33333

- 33. Is This Data from the State Licensing Agency that Administered the Exam? No 33a. Name of Agency:
- **34.** If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 35. Name of the State licensing entity that licenses the field: DMB
- 36. Name of Exam? Class A Commercial Drivers License

37. Number of Graduates Taking State Exam? 237	39. Number Who Failed the State Exam? 18	<b>40. Passage Rate?</b> 92.40506

- 41. Is This Data from the State Licensing Agency that Administered the Exam? No 41a. Name of Agency:
- **42.** If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 43. Graduates Available for Employment? 219 44. Graduates Employed in the Field of Study? 168
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 44
\$40,001 - \$45,000: 102	\$45,001 - \$50,000: 22	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 3401031

Institution Name: WesternTruckSchool

Program: Class A Commerical Driver Extended Program

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2021 2. Institution Code:** 3401031

3. Institution Name: WesternTruckSchool

**Program Name Tab:** 

4. Program Name: Class A Commerical Driver Extended Program

**5. Degree/Program Level:** Diploma/Certificate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$7,495,00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 14	13. Students Available for Graduation? 9
14. On-time Graduates? 9	15. Completion Rate? 100	<b>16. 150%</b> Graduates? 0 <b>17. 150%</b> Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 7	20. Graduates Employed in the Field? 5	<b>21. Placement Rate?</b> 71.42857	
22. Graduates Employed in the field			
<b>22a. 20 to 29 hours per week?</b> 0 <b>22</b>	2b. At least 30 hours per week? 5		
23. Indicate the number of graduates employed			
23a. In a single position in the field of study: 5 23b. Concurrent aggregated positions in the field of study: 0			
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0			

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? Yes
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field: DMV
- 28. Name of Exam? Class A Commercial Drivers License

8		32. Passage Rate?
<b>34446 2</b> 741111 5	July 2 Auril 9	

- 33. Is This Data from the State Licensing Agency that Administered the Exam? No 33a. Name of Agency:
- **34.** If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 35. Name of the State licensing entity that licenses the field: DMV
- 36. Name of Exam? Class A Commercial Drivers License

37. Number of Graduates Taking State Exam? 9			40. Passage Rate? 77.77778
--	--	--	-------------------------------

- 41. Is This Data from the State Licensing Agency that Administered the Exam? No 41a. Name of Agency:
- **42.** If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 43. Graduates Available for Employment? 7 44. Graduates Employed in the Field of Study? 5
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 5	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 3401031

Institution Name: WesternTruckSchool

Program: Class A Commerical Driver Extended Program

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2021 2. Institution Code:** 3401031

3. Institution Name: WesternTruckSchool

**Program Name Tab:** 

4. Program Name: Class A Commerical Driver Extended Program

**5. Degree/Program Level:** Diploma/Certificate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$7,495,00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 14	13. Students Available for Graduation? 9
14. On-time Graduates? 9	15. Completion Rate? 100	<b>16. 150%</b> Graduates? 0 <b>17. 150%</b> Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 7	20. Graduates Employed in the Field? 5	<b>21. Placement Rate?</b> 71.42857
22. Graduates Employed in the field		
<b>22a. 20 to 29 hours per week?</b> 0 <b>22</b>	2b. At least 30 hours per week? 5	
23. Indicate the number of graduates e	mployed	
<b>23a.</b> In a single position in the field of study: 0	study: 5 23b. Concurrent aggre	gated positions in the field of
23c. Freelance/self-employed: 0 23can employer who shares ownership wi	d. By the institution or an employer th the institution: 0	owned by the institution, or

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? Yes
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field: DMV
- 28. Name of Exam? Class A Commercial Drivers License

8		32. Passage Rate?
<b>34446 2</b> 741111 5	July 2 Auril 9	

- 33. Is This Data from the State Licensing Agency that Administered the Exam? No 33a. Name of Agency:
- **34.** If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 35. Name of the State licensing entity that licenses the field: DMV
- 36. Name of Exam? Class A Commercial Drivers License

37. Number of Graduates Taking State Exam? 9			40. Passage Rate? 77.77778
--	--	--	-------------------------------

- 41. Is This Data from the State Licensing Agency that Administered the Exam? No 41a. Name of Agency:
- **42.** If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 43. Graduates Available for Employment? 7 44. Graduates Employed in the Field of Study? 5
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 5	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 3401031

Institution Name: WesternTruckSchool

Program: Class A Advanced Commercial Driver Program

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2021 2. Institution Code:** 3401031

3. Institution Name: WesternTruckSchool

**Program Name Tab:** 

4. Program Name: Class A Advanced Commercial Driver Program

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$10,995,00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
Irenorting year who took out tederal	12. Number of Students Who Began the Program? 0	13. Students Available for Graduation? 0
14. On-time Graduates? 0	15. Completion Rate?	16. 150% Graduates? 0 17. 150% Completion Rate?

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 0	20. Graduates Employed in the Field? 0	21. Placement Rate?
22. Graduates Employed in the field		
<b>22</b> a. <b>20</b> to <b>29</b> hours per week? 0 <b>22b.</b> At	t least 30 hours per week? 0	
23. Indicate the number of graduates emplo	yed	
23a. In a single position in the field of study study: 0	: 0 23b. Concurrent aggregated po	sitions in the field of
23c. Freelance/self-employed: 0 23d. By an employer who shares ownership with the	the institution or an employer owned le institution: 0	by the institution, or

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? Yes
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field: DMV
- 28. Name of Exam? Class A Commercial Drivers License

	32. Passage Rate?

- 33. Is This Data from the State Licensing Agency that Administered the Exam? No 33a. Name of Agency:
- **34.** If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students. contact students for test results

- 35. Name of the State licensing entity that licenses the field: DMV
- 36. Name of Exam? Class A Commercial Driver

37. Number of Graduates Taking State Exam? 0		_	40. Passage Rate?
--	--	---	----------------------

- 41. Is This Data from the State Licensing Agency that Administered the Exam? No 41a. Name of Agency:
- **42.** If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 43. Graduates Available for Employment? 0 44. Graduates Employed in the Field of Study? 0
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 3401031

Institution Name: WesternTruckSchool

Program: Class AP Commercial Driver Programn

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2021 2. Institution Code:** 3401031

3. Institution Name: WesternTruckSchool

**Program Name Tab:** 

4. Program Name: Class AP Commercial Driver Programn

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$7.495.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 0	13. Students Available for Graduation? 0
14. On-time Graduates? 0	15. Completion Rate?	16. 150% Graduates? 0 17. 150% Completion Rate?

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 0	20. Graduates Employed in the Field? 0	21. Placement Rate?
22. Graduates Employed in the field		
<b>22</b> a. <b>20</b> to <b>29</b> hours per week? 0 <b>22b.</b> At	t least 30 hours per week? 0	
23. Indicate the number of graduates emplo	yed	
23a. In a single position in the field of study study: 0	: 0 23b. Concurrent aggregated po	sitions in the field of
23c. Freelance/self-employed: 0 23d. By an employer who shares ownership with the	the institution or an employer owned le institution: 0	by the institution, or

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? Yes
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field: DMV
- 28. Name of Exam? Class A Commercial Driver License

			32. Passage Rate? 50
State Exam: 2	State Exam: 1	State Exam: 1	Rate: 50

- 33. Is This Data from the State Licensing Agency that Administered the Exam? No 33a. Name of Agency:
- **34.** If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 35. Name of the State licensing entity that licenses the field: DMV
- 36. Name of Exam? Class A Commercial Drivers License

			40. Passage Rate?
State Exam. 6	otate Exam. o	otate Exam. o	nate.

- 41. Is This Data from the State Licensing Agency that Administered the Exam? No 41a. Name of Agency:
- **42.** If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- **43.** Graduates Available for Employment? 0 44. Graduates Employed in the Field of Study? 0
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 3401031

Institution Name: WesternTruckSchool

Program: Class A or B Specialized/Refresher Commercial Driver

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2021 2. Institution Code:** 3401031

3. Institution Name: WesternTruckSchool

**Program Name Tab:** 

4. Program Name: Class A or B Specialized/Refresher Commercial Driver

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$6,495,00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 33	13. Students Available for Graduation? 33
14. On-time Graduates? 33	15. Completion Rate? 100	16. 150% Graduates? 0 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 32	20. Graduates Employed in the Field? 31	21. Placement Rate? 96.875	
22. Graduates Employed in the field			
<b>22a. 20 to 29 hours per week?</b> 0 <b>22</b>	o. At least 30 hours per week? 31		
23. Indicate the number of graduates employed			
<b>23a.</b> In a single position in the field of st study: 0	udy: 31 23b. Concurrent aggre	gated positions in the field of	
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0			

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? Yes
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field: DMV
- 28. Name of Exam? Class A or Class B Commercial Driver Program

29. Number of Graduates Taking	30. Number Who Passed the	31. Number Who Failed the	32. Passage
State Exam? 45	State Exam? 40	State Exam? 5	Rate? 88.88889

- 33. Is This Data from the State Licensing Agency that Administered the Exam? No 33a. Name of Agency:
- **34.** If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 35. Name of the State licensing entity that licenses the field: DMV
- 36. Name of Exam? Class A or Class B Commercial Drivers License

37. Number of Graduates Taking State Exam? 33			<b>40. Passage Rate?</b> 96.9697
---	--	--	----------------------------------

- 41. Is This Data from the State Licensing Agency that Administered the Exam? No 41a. Name of Agency:
- **42.** If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 43. Graduates Available for Employment? 32 44. Graduates Employed in the Field of Study? 31
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 11
\$40,001 - \$45,000: 13	\$45,001 - \$50,000: 7	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 3401031

Institution Name: WesternTruckSchool

Program: Class B Commercial Driver Program

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2021 2. Institution Code:** 3401031

3. Institution Name: WesternTruckSchool

**Program Name Tab:** 

4. Program Name: Class B Commercial Driver Program

**5. Degree/Program Level:** Diploma/Certificate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$4,795,00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 13	13. Students Available for Graduation? 13
14. On-time Graduates? 13	15. Completion Rate? 100	16. 150% Graduates? 0 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 13	20. Graduates Employed in the Field? 10	<b>21. Placement Rate?</b> 76.92308		
22. Graduates Employed in the field	<u> </u>	"		
22a. 20 to 29 hours per week? 0 22	b. At least 30 hours per week? 10			
23. Indicate the number of graduates employed				
23a. In a single position in the field of study: 10 23b. Concurrent aggregated positions in the field of study: 0				
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0				

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? Yes
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field: DMV
- 28. Name of Exam? Class B Commercial Driver License

20 Noveles of Conductor Telling	20 November 2016 - Bernard Albert	24 Novel - 1946 - 5-11-146 -	22 . D
			32. Passage
State Exam? 18	State Exam? 18	State Exam? 0	Rate? 100

- 33. Is This Data from the State Licensing Agency that Administered the Exam? No 33a. Name of Agency:
- **34.** If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students. Contact Students for testing results

- 35. Name of the State licensing entity that licenses the field: DMV
- 36. Name of Exam? Class B Commercial Driver License

37. Number of Graduates Taking State Exam? 13  38. Number Who Passed the State Exam? 13	39. Number Who Failed the State Exam? 0	40. Passage Rate? 100
---	---	--------------------------

- 41. Is This Data from the State Licensing Agency that Administered the Exam? No 41a. Name of Agency:
- **42.** If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students. Contact student for test results

- 43. Graduates Available for Employment? 13 44. Graduates Employed in the Field of Study? 10
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 3
\$40,001 - \$45,000: 5	\$45,001 - \$50,000: 2	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 3401031

Institution Name: WesternTruckSchool

Program: Class BP Combined Commercial Driver Program

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2021 2. Institution Code:** 3401031

3. Institution Name: WesternTruckSchool

**Program Name Tab:** 

4. Program Name: Class BP Combined Commercial Driver Program

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$6.495.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 0	13. Students Available for Graduation? 0
14. On-time Graduates? 0	15. Completion Rate?	16. 150% Graduates? 0 17. 150% Completion Rate?

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19 Graduates Available for Employment? ()	<b>20. Graduates Employed in the</b> Field? 0	21. Placement Rate?	
22. Graduates Employed in the field			
22a. 20 to 29 hours per week? 0 22b. At	least 30 hours per week? 0		
23. Indicate the number of graduates employed			
23a. In a single position in the field of study study: 0	: 0 23b. Concurrent aggregated po	sitions in the field of	
23c. Freelance/self-employed: 0 23d. By an employer who shares ownership with the	the institution or an employer owned le institution: 0	by the institution, or	

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? Yes
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field: DMV
- 28. Name of Exam? Class B Commercial Drivers License

			32. Passage
State Exam? 0	State Exam? 0	State Exam? 0	Rate?

- 33. Is This Data from the State Licensing Agency that Administered the Exam? No 33a. Name of Agency:
- **34.** If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 35. Name of the State licensing entity that licenses the field: DMV
- 36. Name of Exam? Class B Commercial Drivers License

			40. Passage Rate?
State Exam. 6	otate Exam. o	otate Exam. o	nate.

- 41. Is This Data from the State Licensing Agency that Administered the Exam? No 41a. Name of Agency:
- **42.** If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 43. Graduates Available for Employment? 0 44. Graduates Employed in the Field of Study? 0
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 3401031

Institution Name: WesternTruckSchool

Program: Class P Commercial Driver Program

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2021 2. Institution Code:** 3401031

3. Institution Name: WesternTruckSchool

**Program Name Tab:** 

4. Program Name: Class P Commercial Driver Program

**5. Degree/Program Level:** Diploma/Certificate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$6,495,00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 1	13. Students Available for Graduation? 1
14. On-time Graduates? 1	15. Completion Rate? 100	16. 150% Graduates? 0 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 1	20. Graduates Employed in the Field? 1	21. Placement Rate? 100		
22. Graduates Employed in the field				
<b>22a. 20 to 29 hours per week?</b> 0 <b>22b</b>	. At least 30 hours per week? 1			
23. Indicate the number of graduates employed				
23a. In a single position in the field of study: 0	udy: 1 23b. Concurrent aggre	gated positions in the field of		
23c. Freelance/self-employed: 0 23d. an employer who shares ownership with	By the institution or an employer the institution: 0	owned by the institution, or		

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? Yes
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field: DMV
- 28. Name of Exam? Class A Commercial Drivers License

	32. Passage Rate?

- 33. Is This Data from the State Licensing Agency that Administered the Exam? No 33a. Name of Agency:
- **34.** If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 35. Name of the State licensing entity that licenses the field: DMV
- 36. Name of Exam? Class A Commercial Drivers License

37. Number of Graduates Taking	38. Number Who Passed the	39. Number Who Failed the	40. Passage
			Rate? 100

- 41. Is This Data from the State Licensing Agency that Administered the Exam? No 41a. Name of Agency:
- **42.** If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students. contact student for testing results

- 43. Graduates Available for Employment? 1 44. Graduates Employed in the Field of Study? 1
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 1	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			