



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2019 Annual Report

Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Institution - General Info

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

<p>1. Report Year *</p> <p>2019</p>	<p>2. Institution Code *</p> <p>Enter institutional code (main location)</p> <p>3401031</p>	
<p>3. Institution Name (Enter Bureau approved institution name, if entering manually) *</p> <p>If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.</p> <p>Western Truck School</p>		
<p>4. Street Address (Physical Location) *</p> <p>2742 Industrial Blvd.</p>		
<p>5. City *</p> <p>West Sacramento</p>	<p>6. State *</p> <p>CA</p>	<p>7. Zip Code *</p> <p>95691</p>
<p>8. Check all that apply to the form of business organization of this institution: *</p> <p>For profit corporation</p>	<p>9. Number of Branch Locations *</p> <p>Indicate the number of branch locations associated with the main location. If none, enter zero ("0")</p> <p>2</p>	<p>10. Number of Satellite Locations *</p> <p>Indicate the number of branch locations associated with the main location or any branch location. If none, enter zero ("0")</p> <p>2</p>

Fees / Accreditation

2019 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

Not Checked

<p>11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? *</p> <p>Yes</p>	<p>11b. Is this institution current on Annual Fees? *</p> <p>Yes</p>
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12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? *

Yes

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

FOR PC USERS: While using the mouse to select items, make sure you hold down the Control (Ctrl) key.
FOR MAC USERS: While using the mouse to select items, make sure you hold down the Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) *

Accrediting Commission of Career Schools and Colleges

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. *

No

Financial

2019 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)

Not Checked

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) *

No

16. Does your institution participate in veterans' financial aid education programs? *

Yes

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? *

\$152,840.00

17. Does your institution participate in the Cal Grant program? *

No

18. Is your institution on California's Eligible Training Provider List (ETPL)? *

Yes

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? *

Yes

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? *

\$219,030.00

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) *

Yes

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. *

Department of Rehabilitation

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

\$211,700.00

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. *

If none, indicate "0".

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22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) *

Yes

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

Third Party Lending Sources

23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid. *

11

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. *

If Not Applicable, indicate "0".

0

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. *

If none, indicate "0".

0

26. The average amount of federal student loan debt of graduates who took out federal student loans at this institution. *

\$0.00

Offerings

2019 BPPE Annual Report - Institution - Offerings

Display Instructions for #27 - #37 (Toggle)

Not Checked

27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st. *

If none, indicate "0".

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28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

10

Total Program Count
10

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

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Website / Uploads

2019 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)**.

**The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

www.westerntruckschool.com

38. Upload School Performance Fact Sheet *
Required file format = PDF

BPPE SPFS-ALL PROGRAMS CAMPUSES BY IND CAMPUS.pdf

39. Upload Catalog *
Required file format = PDF

WTS Student Catalog- UPDATED-10092020.docx

40. Upload Enrollment Agreement *
Required file format = PDF

WTS Student Enrollment Agreement 102020.pdf

The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

41. General File Upload (only use as directed by BPPE staff)
Recommended file format = PDF



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2019 Annual Report Branch Location Data Workflow

[\(Printer Friendly Annual Report Instructions Document\)](#)

2019 BPPE Annual Report - Branch Location Data

1. Report Year *

2019

2. Institution Code *

Enter institutional code (main location)

3401031

3. School Code *

Enter school code (branch location)

5601411

4. Institution Name *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Western Truck School

Branch Data (California locations only)

5. Total number of students at this branch location? *

Enter "0" if none.

161

6. Name of Programs offered at this branch location? *

Separate each program name with a comma or enter "None"

Class A Advanced Commercial Driver Program, Class A Commercial Driver Extended Program, Class A Commercial Driver Program, Class A or B Specialized/Refresher Commercial Driver Program, Class A/P Combined Commercial Driver Program, Class B Commercial Driver Program, CLass B/P Combined Commercial Driver Program, Class P Passenger Commercial Driver Program

7. Street Address (physical location) *

10541 Prospect Avenue

8. City *

Santee

9. State *

CA

10. Zip Code *

92071



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2019 BPPE Annual Report - Branch Location Data

1. Report Year *

2019

2. Institution Code *

Enter institutional code (main location)

3401031

3. School Code *

Enter school code (branch location)

1500911

4. Institution Name *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Western Truck School

Branch Data (California locations only)

5. Total number of students at this branch location? *

Enter "0" if none.

75

6. Name of Programs offered at this branch location? *

Separate each program name with a comma or enter "None"

Class A Advanced Commercial Driver Program, Class A Commercial Driver Extended Program, Class A Commercial Driver Program, Class A or B Specialized/Refresher Commercial Driver Programs, Class A/P Combined Commercial Driver Program, Class B Commercial Driver Program, Class B/P Combined Commercial Driver Program, Class P Passenger Commercial Driver Program

7. Street Address (physical location) *

5800 State Road

8. City *

Bakersfield

9. State *

CA

10. Zip Code *

93308



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2019 Annual Report
Satellite Location Data Workflow
[\(Printer Friendly Annual Report Instructions Document\)](#)

2019 BPPE Annual Report - Satellite Location Data

1. Report Year *

2019

2. Institution Code *

Enter institutional code, main or branch, associated with this satellite location.

3401031

3. School Code *

Enter school code (main location or branch location)

3401031

4. Institution Name *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Western Truck School

Satellite Location Data (California locations only)

5. Street Address (Physical Location) *

1925 Enterprise Blvd.

6. City *

West Sacramento

7. State *

CA

8. Zip Code *

95691



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2019 Annual Report
Satellite Location Data Workflow

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2019 BPPE Annual Report - Satellite Location Data

1. Report Year *

2019

2. Institution Code *

Enter institutional code, main or branch, associated with this satellite location.

3401031

3. School Code *

Enter school code (main location or branch location)

5601411

4. Institution Name *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Western Truck School

Satellite Location Data (California locations only)

5. Street Address (Physical Location) *

10380 Channel Road

6. City *

Lakeside

7. State *

CA

8. Zip Code *

92040