



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in your [Program](#) data

**BPPE Annual Report for 2015 - Institution****Tracking Number:** 20161129103344**Report for Year:** 2015**Institution Name:** Western Truck School**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 3401031**Street Address (Physical Location):** 3990 Industrial Blvd.**City:** West Sacramento**State:** California**Zip Code:** 95691**Check all that apply to this institution:****For profit institution:** For profit institution**Sole Proprietor:****Non-profit institution:****Limited Liability Corporation (LLC):****Publicly traded institution:****Partnership:****Number of Branch Locations:** 2**Number of Satellite Locations:** 1**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes**Is this institution current on Annual Fees?:** yes**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval:** yes



**If you answered yes to the question above, please identify the accrediting agency:**  
Accrediting Commission of Career Schools and Colleges

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:** N/A

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** no

**What is the total amount of Title IV funds received by your institution in 2015?:** 0

**Does your institution participate in veteran's financial aid education programs?:** yes

**What is the total amount of veteran's financial aid funds received by your institution in 2015?:** 268,166

**Does your institution participate in the Cal Grant program?:** no

**What is the total amount of Cal Grant funds received by your institution in 2015?:** 0

**Is your institution on the California Eligible Training Provider List (ETPL)?:** yes

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** yes

**What is the total amount of WIOA funds received by your institution in 2015?:** 442,248

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** yes

**If yes, please indicate the name of the financial aid program:** Vocational Rehab Programs

**The percentage of institutional income in 2015 that was derived from public funding:** 64%

**If your institution reports a Cohort Default Rate to the US Department of Education, enter the most recent three year cohort default rate reported to the U.S. Department of Education for this institution:** N/A

**The percentage of students who in 2015 received federal student loans to help pay their cost of education at the school was:** 0

**Total number of students enrolled at this institution:** 569

**Number of Doctorate Degrees Offered:** 0

**Number of Students enrolled in Doctorate level programs at this Institution:** 0

**Number of Master Degrees Offered:** 0

**Number of Students enrolled in Master level programs at this institution:** 0

**Number of Bachelor Degrees Offered:** 0



**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 10**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 569**

**Institution's website:** <http://westerntruckschool.com/>

**Performance Fact Sheet:** <http://westerntruckschool.com/resources/>

**2015 Catalog:** <http://westerntruckschool.com/resources/>

**Annual Report:** <http://westerntruckschool.com/resources/>





Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Branch](#) data .....OR  
if you are finished, please fill out and print the [Annual Report Completion Check Sheet](#) (which  
must be mailed in to the Bureau).

**BPPE Annual Report for 2015 – Branch Locations****Tracking Number:** 20161128120104**Report for Year:** 2015**Institution Name:** Western Truck School**Institution Code:** 3401031**Branch Address:** 11902 Campo Road**Branch City:** San Diego**Branch State:** California**Branch Zip Code:** 91978







Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Branch](#) data .....OR  
if you are finished, please fill out and print the [Annual Report Completion Check Sheet](#) (which  
must be mailed in to the Bureau).

**BPPE Annual Report for 2015 – Branch Locations****Tracking Number:** 20161128115626**Report for Year:** 2015**Institution Name:** Western Truck School**Institution Code:** 3401031**Branch Address:** 5800 State Road, #7**Branch City:** Bakersfield**Branch State:** California**Branch Zip Code:** 93308





Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

**BPPE Annual Report for 2015 – Programs****Tracking Number:** 2016112942935**Report for Year:** 2015**Institution Code:** 341031**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Advanced Tractor Trailer  
Operator**Number of Degrees or Diplomas Awarded:** 3**Total Charges for this program (Report whole dollars only):** \$ 8295**Number of Students Who Began the Program:** 3**Students Available for Graduation:** 3**On-time Graduates:** 3**Completion Rate:** 100**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the  
Integrated Postsecondary Education Data System (IPEDS) of the United States  
Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 3****Graduates Employed in the Field: 2****Placement Rate: 67****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 2****Indicate the number of graduates employed:****Single position in field: 2****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires licensing?: yes****If Yes, please provide the information below (For each of the last two years):****First Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class A CDL****Number of Graduates Taking Exam: 3****Number Who Passed the Exam: 3****Number Who Failed the Exam: 0****Passage Rate: 100****Is this data from the licensing agency that administered the exam?: yes****Name of Agency: Department of Motor Vehicles****If the response to #28 was no, provide a description of the process used for attempting to contact students:****Second Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class A CDL****Number of Graduates Taking Exam: 6****Number Who Passed the Exam: 6****Number Who Failed the Exam: 0**

**Passage Rate: 100**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Department of Motor Vehicles**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 3**

**Graduates Employed in the Field: 2**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 2**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0****\$75,001 - \$80,000: 0****\$80,001 - \$85,000: 0****\$85,001 - \$90,000: 0****\$90,001 - \$95,000: 0****\$95,001 - \$100,000: 0****Over \$100,000: 0**



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

**BPPE Annual Report for 2015 – Programs****Tracking Number:** 2016112945029**Report for Year:** 2015**Institution Code:** 3401031**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Class A Commercial Driver Program Extended**Number of Degrees or Diplomas Awarded:** 0**Total Charges for this program (Report whole dollars only):** \$ 4995**Number of Students Who Began the Program:** 0**Students Available for Graduation:** 0**On-time Graduates:** 0**Completion Rate:** 0**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 0****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires licensing?: yes****If Yes, please provide the information below (For each of the last two years):****First Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class A CDL****Number of Graduates Taking Exam: 0****Number Who Passed the Exam: 0****Number Who Failed the Exam: 0****Passage Rate: 0****Is this data from the licensing agency that administered the exam?: yes****Name of Agency: Department of Motor Vehicles****If the response to #28 was no, provide a description of the process used for attempting to contact students:****Second Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: CClass A CDL****Number of Graduates Taking Exam: 0****Number Who Passed the Exam: 0****Number Who Failed the Exam: 0**



**Passage Rate: 0**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Department of Motor Vehicles**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

**BPPE Annual Report for 2015 – Programs****Tracking Number:** 2016112961640**Report for Year:** 2015**Institution Code:** 3401031**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Class A Commercial Driver Program**Number of Degrees or Diplomas Awarded:** 262**Total Charges for this program (Report whole dollars only):** \$ 4850**Number of Students Who Began the Program:** 317**Students Available for Graduation:** 311**On-time Graduates:** 262**Completion Rate:** 84**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 250****Graduates Employed in the Field: 212****Placement Rate: 85****Graduates employed in the field 20 to 29 hours per week: 22****Graduates employed in the field at least 30 hours per week: 192****Indicate the number of graduates employed:****Single position in field: 192****Concurrent aggregated positions in field (2 or more positions at the same time): 22****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires licensing?: yes****If Yes, please provide the information below (For each of the last two years):****First Data Year (YYYY): 2015****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class A CDL****Number of Graduates Taking Exam: 262****Number Who Passed the Exam: 220****Number Who Failed the Exam: 42****Passage Rate: 84****Is this data from the licensing agency that administered the exam?: yes****Name of Agency: Department of Motor Vehicles****If the response to #28 was no, provide a description of the process used for attempting to contact students:****Second Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class A CDL****Number of Graduates Taking Exam: 260****Number Who Passed the Exam: 221****Number Who Failed the Exam: 39**

**Passage Rate: 85**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Department of Motor Vehicles**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 250**

**Graduates Employed in the Field: 212**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0****\$75,001 - \$80,000: 0****\$80,001 - \$85,000: 0****\$85,001 - \$90,000: 0****\$90,001 - \$95,000: 0****\$95,001 - \$100,000: 0****Over \$100,000: 0**



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

**BPPE Annual Report for 2015 – Programs****Tracking Number:** 2016112945723**Report for Year:** 2015**Institution Code:** 3401031**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Class A Master  
Commercial Driver Program**Number of Degrees or Diplomas Awarded:** 0**Total Charges for this program (Report whole dollars only):** \$ 10225**Number of Students Who Began the Program:** 0**Students Available for Graduation:** 0**On-time Graduates:** 0**Completion Rate:** 0**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 0****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires licensing?: yes****If Yes, please provide the information below (For each of the last two years):****First Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class A CDL****Number of Graduates Taking Exam: 0****Number Who Passed the Exam: 0****Number Who Failed the Exam: 0****Passage Rate: 0****Is this data from the licensing agency that administered the exam?: yes****Name of Agency: Department of Motor Vehicles****If the response to #28 was no, provide a description of the process used for attempting to contact students:****Second Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class A CDL****Number of Graduates Taking Exam: 4****Number Who Passed the Exam: 4****Number Who Failed the Exam: 0**



**Passage Rate: 100**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Department of Motor Vehicles**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

You can now Print this page for your records.

After printing, you can proceed to enter in additional Programs data OR  
you can begin to enter in Branches data

**BPPE Annual Report for 2015 – Programs****Tracking Number:** 2016112952013**Report for Year:** 2015**Institution Code:** 3401031**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Class A or B  
Specialized/Refresher Comm Drvr Prog**Number of Degrees or Diplomas Awarded:** 59**Total Charges for this program (Report whole dollars only):** \$ 2895**Number of Students Who Began the Program:** 65**Students Available for Graduation:** 61**On-time Graduates:** 59**Completion Rate:** 97**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the  
Integrated Postsecondary Education Data System (IPEDS) of the United States  
Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 59****Graduates Employed in the Field: 51****Placement Rate: 86****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 51****Indicate the number of graduates employed:****Single position in field: 51****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires licensing?: yes****If Yes, please provide the information below (For each of the last two years):****First Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class A or B CDL****Number of Graduates Taking Exam: 58****Number Who Passed the Exam: 56****Number Who Failed the Exam: 2****Passage Rate: 97****Is this data from the licensing agency that administered the exam?: yes****Name of Agency: Department of Motor Vehicles****If the response to #28 was no, provide a description of the process used for attempting to contact students:****Second Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class A or B CDL****Number of Graduates Taking Exam: 2****Number Who Passed the Exam: 2****Number Who Failed the Exam: 0**

**Passage Rate: 100**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Department of Motor Vehicles**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 59**

**Graduates Employed in the Field: 51**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

**BPPE Annual Report for 2015 – Programs****Tracking Number:** 2016112953209**Report for Year:** 2015**Institution Code:** 3401031**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Class A/P Combined  
Commercial Driver Program**Number of Degrees or Diplomas Awarded:** 32**Total Charges for this program (Report whole dollars only):** \$ 4995**Number of Students Who Began the Program:** 45**Students Available for Graduation:** 32**On-time Graduates:** 32**Completion Rate:** 100**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 29****Graduates Employed in the Field: 22****Placement Rate: 76****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 22****Indicate the number of graduates employed:****Single position in field: 22****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires licensing?: yes****If Yes, please provide the information below (For each of the last two years):****First Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class A CDL w/P Endorsement****Number of Graduates Taking Exam: 29****Number Who Passed the Exam: 22****Number Who Failed the Exam: 7****Passage Rate: 76****Is this data from the licensing agency that administered the exam?: yes****Name of Agency: Department of Motor Vehicles****If the response to #28 was no, provide a description of the process used for attempting to contact students:****Second Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class A CDL w/P Endorsement****Number of Graduates Taking Exam: 32****Number Who Passed the Exam: 26****Number Who Failed the Exam: 6**



**Passage Rate: 81**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Department of Motor Vehicles**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 29**

**Graduates Employed in the Field: 22**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

**BPPE Annual Report for 2015 – Programs****Tracking Number:** 2016112953748**Report for Year:** 2015**Institution Code:** 3401031**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Class B Commercial  
Driver Program**Number of Degrees or Diplomas Awarded:** 7**Total Charges for this program (Report whole dollars only):** \$ 2895**Number of Students Who Began the Program:** 7**Students Available for Graduation:** 7**On-time Graduates:** 7**Completion Rate:** 100**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the  
Integrated Postsecondary Education Data System (IPEDS) of the United States  
Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 7****Graduates Employed in the Field: 6****Placement Rate: 86****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 6****Indicate the number of graduates employed:****Single position in field: 6****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires licensing?: yes****If Yes, please provide the information below (For each of the last two years):****First Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class B CDL****Number of Graduates Taking Exam: 7****Number Who Passed the Exam: 7****Number Who Failed the Exam: 0****Passage Rate: 100****Is this data from the licensing agency that administered the exam?: yes****Name of Agency: Department of Motor Vehicles****If the response to #28 was no, provide a description of the process used for attempting to contact students:****Second Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class B CDL****Number of Graduates Taking Exam: 3****Number Who Passed the Exam: 3****Number Who Failed the Exam: 0**

**Passage Rate: 100**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Department of Motor Vehicles**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 7**

**Graduates Employed in the Field: 6**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

**BPPE Annual Report for 2015 – Programs****Tracking Number:** 2016112954256**Report for Year:** 2015**Institution Code:** 3401031**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Class B/P Combined  
Commercial Driver Program**Number of Degrees or Diplomas Awarded:** 0**Total Charges for this program (Report whole dollars only):** \$ 2895**Number of Students Who Began the Program:** 0**Students Available for Graduation:** 0**On-time Graduates:** 0**Completion Rate:** 0**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 0****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires licensing?: yes****If Yes, please provide the information below (For each of the last two years):****First Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class B w/P Endorsement****Number of Graduates Taking Exam: 0****Number Who Passed the Exam: 0****Number Who Failed the Exam: 0****Passage Rate: 0****Is this data from the licensing agency that administered the exam?: yes****Name of Agency: Department of Motor Vehicles****If the response to #28 was no, provide a description of the process used for attempting to contact students:****Second Data Year (YYYY): 2014****Name of the licensing entity that licenses this field: Department of Motor Vehicles****Name of Exam: Class B w/P Endorsement****Number of Graduates Taking Exam: 0****Number Who Passed the Exam: 0****Number Who Failed the Exam: 0**



**Passage Rate: 0**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Department of Motor Vehicles**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

**BPPE Annual Report for 2015 – Programs**

**Tracking Number:** 2016112954851

**Report for Year:** 2015

**Institution Code:** 3401031

**INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Class P Passenger  
Commercial Driver Program

**Number of Degrees or Diplomas Awarded:** 16

**Total Charges for this program (Report whole dollars only):** \$ 4995

**Number of Students Who Began the Program:** 19

**Students Available for Graduation:** 16

**On-time Graduates:** 16

**Completion Rate:** 100

**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the  
Integrated Postsecondary Education Data System (IPEDS) of the United States  
Department of Education?:**

no

**PLACEMENT**

**Graduates Available for Employment: 16**

**Graduates Employed in the Field: 10**

**Placement Rate: 63**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 10**

**Indicate the number of graduates employed:**

**Single position in field: 10**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: yes**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY): 2014**

**Name of the licensing entity that licenses this field: Department of Motor Vehicles**

**Name of Exam: CDL w/P Endorsement**

**Number of Graduates Taking Exam: 16**

**Number Who Passed the Exam: 14**

**Number Who Failed the Exam: 2**

**Passage Rate: 88**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Department of Motor Vehicles**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY): 2014**

**Name of the licensing entity that licenses this field: Department of Motor Vehicles**

**Name of Exam: CDL w/P Endorsement**

**Number of Graduates Taking Exam: 2**

**Number Who Passed the Exam: 2**

**Number Who Failed the Exam: 0**

11/23/2015  
Annual Report Programs - Bureau for Private Postsecondary Education  
**Passage Rate: 100**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Department of Motor Vehicles**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 16**

**Graduates Employed in the Field: 10**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

**BPPE Annual Report for 2015 – Programs****Tracking Number:** 2016112955340**Report for Year:** 2015**Institution Code:** 3401031**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Forklift Course**Number of Degrees or Diplomas Awarded:** 34**Total Charges for this program (Report whole dollars only):** \$ 275**Number of Students Who Began the Program:** 34**Students Available for Graduation:** 34**On-time Graduates:** 34**Completion Rate:** 100**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 0****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year (YYYY):****Name of the licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking Exam:****Number Who Passed the Exam:****Number Who Failed the Exam:****Passage Rate:****Is this data from the licensing agency that administered the exam?:****Name of Agency:****If the response to #28 was no, provide a description of the process used for attempting to contact students:****Second Data Year (YYYY):****Name of the licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking Exam:****Number Who Passed the Exam:****Number Who Failed the Exam:**



**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA**

**Graduates Available for Employment: 34**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**